

## PINE Psychoanalytic Society of New England East, Inc. (PPSNE)

### References for Interpersonal/Relational/Intersectional Psychoanalysis

**Note:** The following is a compilation of resources and references for contemporary Interpersonal/Relational/Intersectional psychoanalysis for PPSNE Fellowship faculty and members' personal interest. Although there is a long history of Interpersonal psychoanalysis starting from Harry Stack Sullivan, Clara Thompson, Erich Fromm, Karen Horney, and others, much of traditional psychoanalytic training has focused on the intrapsychic world of patients without addressing their experiences of identity, difference, and power in the social contexts of their own development and current life. As our current American society is experiencing greater, and belated, consciousness of inequities and injustice based on race, ethnicity, religion, culture, gender, gender identity, sexual identity, and disability, mental health clinicians in training and practice are increasingly turning to the interpersonal/intersectional literature, group processes, and individual self-reflection to meet the contemporary educational needs of mental health trainees, as well as those of clinicians at all levels of experience.

The References listed below are organized under different topics and draw from a wide range of course curricula and bibliography references. In particular, we are thankful for access to course curricula from: Chanda Griffin, LCSW, Julie Hyman, LCSW, and Rossanna Echegoyen, LCSW, analyst authors of "The Secret Society" (see below); previous and current PINE fellowship courses; previous and current PCFINE fellowship courses; as well as bibliographies from the American Psychoanalytic Association Holmes Commission and from many of the papers listed below. It is not a comprehensive list, so if you would like to suggest other papers to add, please let us know and contact our PPSNE administrator- Alice Rapkin, [office@pineanalysis.org](mailto:office@pineanalysis.org). We would like to make this list a working one, updating it as more new literature becomes available.

#### I. Interpersonal/Intersectional Theories:

Fiscalini, J. (1994). The Uniquely Interpersonal and the Interpersonally Unique-On Interpersonal Psychoanalysis. *Contemporary Psychoanalysis*, 30:114-134.

Levenson, E.A. (1992). Mistakes, Errors, and Oversights. *Contemporary Psychoanal.* 28:555-557.

Hirsch, I. (2011). On Some Contributions of the Interpersonal Psychoanalytic Tradition to 21<sup>st</sup> Century Psychoanalysis. *Contemporary Psychoanal.* 47(4): 561-570.

Tummala-Narra, P. (2015). Cultural Competence as a Core Emphasis of Psychoanalytic Psychotherapy. *Psychoanalytic Psychology*, 32: 275-292.

Davis, D. E., De Blaere, C., Hook, J. N., Choe, E., Worthington, E. L., Owen, J., Rivera, D. P., VonTongeren, & D. R., Placeres, V. (2018). The Multicultural Orientation Framework: A Narrative Review. *Psychotherapy*, 55: 89-100.

Tummala-Narra, P. (2022). Can we decolonize psychoanalytic theory and practice? *Psychoanalytic Dialogues*, 32 (3): 217-234.

Tummala-Narra, P. (2016) *Psychoanalytic Theory and Cultural Competence in Psychotherapy*, American Psychological Association: Washington D.C..

Stoute, B.J. (2019). Racial socialization and thwarted mentalization: Psychoanalytic reflections from the lived experience of James Baldwin's America. *American Imago* 76:335-357.

Wilson, M. (2016). The ethical foundation of psychoanalytic action. *Journal of the American Psychoanalytic Association (JAPA)* 64:1189-1205.

Stephens, M. (2020). Getting next to ourselves: The interpersonal dimensions of double-consciousness. *Contemporary Psychoanal.* 56(2-3):201-225.

## **II. Various Theoretical Perspectives on Otherness, Racism, Intersectionality, etc.**

Leavitt, J. & Harris, A. Intersectionality encountering Laplanche (2020). Models of otherness and the incomprehensibility of perpetration., in *Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality*, ed. M. Belkin and C. White, New York: Routledge, Chapter 8, pp.192-217.

Popa, B. (2021). Laplanche and the anti-racist unconscious: Rewriting seduction, listening to the noise. *Jl. Of Psychosocial Studies* 13:49-63.

Sullivan, S.W. (2003). Enigma Variation: Laplanchean Psychoanalysis and the formation of the raced unconscious. *Radical Philosophy*, 122:20-34.

Hartman, S. (2020). Binded by the white: A discussion of "Fanon's vision of embodied racism for psychoanalytic theory and practice," *Psychoanalytic Dialogues*, 30 (3): 317-324.

Knoblauch, S. (2020). Fanon's vision of embodied racism for psychoanalytic theory and practice. *Psychoanalytic Dialogues* 30 (3): 317-324.

Sheehi, L. (2020). The Reality Principle: Fanonian Undoing, Unlearning, and Decentering: A Discussion of "Fanon's Vision of Embodied Racism for Psychoanalytic Theory and Practice." *Psychoanalytic Dialogues* 30:325-330.

Green, E. (2018). Melanie Klein and the black mammy: An exploration of the influence of the mammy stereotype on Klein's maternal and its contribution to the whiteness of psychoanalysis. *Studies in Gender and Sexuality* 19 (3): 164-182.

Dajani, K. G. (2020). Cultural determinants in Winnicott's developmental theories. *Intl. Jl. Of Applied Psychoanalytic Studies*, 17, 6-21.

Omnia El Shakry (2017). *The Arabic Freud: Psychoanalysis and Islam in Modern Egypt*. Princeton University Press, Princeton, N.J.

Introduction, pp.1-20.

Part I: The Unconscious and the Modern Subject

Chapter 1, Psychoanalysis and the Psyche (includes "Self and Other"), pp. 21-41.

Chapter 2, The Self and the Soul, pp. 42-62.

Part II: Spaces of Interiority

Chapter 3, The Psychosexual Subject (includes "The Psychology of (the Female) Gender," "Same-Sex Desire," and "Technologies of the Self," pp. 63-82.

Leary, K. (1997). Race in psychoanalytic space. *Gender and Psychoanalysis* 2(2):157-172.

## **II. Various Theoretical Perspectives on Otherness, Racism, Intersectionality, etc. (cont'd)**

### **Books:**

Belkin, M. & White, C. (2020). *Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality*, Routledge: New York.

Layton, L. & Leavy-Sperounis, M. (eds.) (2020). *Toward a Social Psychoanalysis: Culture, Character, and Normative Unconscious Processes*, Relational Perspectives Book Series, Routledge: New York.

Nettles, R. & Balter, R. (eds.) (2012). *Multiple Minority Identities: Applications for Practice, Research, and Training*, Springer Publishing Company: New York.

Alvarez, A.N., Liang, C.T.H., & Neville, H.A. (eds.) (2016). *The Cost of Racism for People of Color: Contextualizing Experiences of Discrimination*, American Psychological Association, Washington D.C., 2016.

Shim, R.S. & Vinson, S.Y. (2021). *Social (In)Justice and Mental Health*, American Psychiatric Association Publishing, Washington, D.C.

### **III. Personal Experience Reflections of Analysts/Psychotherapists:**

Vo, P. (2021). In the Fertile Minefield: Navigating Challenges and Opportunities with Facilitating Self-development and Growth in the Intercultural and Interracial Clinical Treatment Dyad. *Clinical Social Work Journal* 49:336-345.

Griffin, C.D., Echegoyen, R., and Hyman, J., (2020). The Secret Society: Perspectives from a Multiracial Cohort. *Contemporary Psychoanalysis*, Vol. 56, No. 2-3, 282-304.

Jones, A. L. (2020). A Black woman as an American Analyst: Some observations from one woman's life over four decades. *Studies in Gender and Sexuality* 21: 77-84.

White, K.P. (2002). Surviving hating and being hated: Some personal reflections about racism from a psychoanalytic perspective. *Contemporary Psychoanalysis* 38:401-422.

Altman, N. (2000). Black and White Thinking: A Psychoanalyst Reconsiders Race. *Psychoanalytic Dialogues*, 10(4), 589-605.

## **IV. Multiple Intersectional Differences in Various Elements of the Analytic/Psychotherapeutic Relationship:**

### **A. In Individual Analytic/Psychotherapeutic Treatment:**

#### **1. General:**

Tummala-Narra, P. (2007). Skin Color and the Therapeutic Relationship. *Psychoanalytic Psychol.* 24(2): 255-270.

Holmes, D. E. (2006). The Wrecking Effects of Race and Social Class on Self and Success. *Psychoanalytic Quarterly*, 75(1): 215-235.

Ainslie, R. (2011). Immigration and the Psychodynamics of Class. *Psychoanalytic Psychology*, 28(4): 560-568.

Abbasi, A. (2012). A Very Dangerous Conversation: The Patient's Internal Conflicts Elaborated Through Use of Ethnic and Religious Differences between the Analyst and the Patient. *Int. Journal of Psychoanalysis*, 93:515-534.

Tummala-Narra, P. (2020). Intersectionality in the Immigrant Context. in *Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality*, eds. M. Belkin and C. White, New York: Routledge, 2020, Chapter 5, pp. 119-143.

Campbell, D. B. (2011). Oppression of the Different: Impact and Treatment. *Int. J. Of Applied Psychoanalytic Studies* 8(1): 28-47.

Altman, N. (1993). Psychoanalysis and the Urban Poor. *Psychoanal. Dial.*, 3(1):29-49.

Hoffman, I. Z. (1998). Dialectical Thinking and Therapeutic Action, *The Psychoanalytic Quarterly* 63: 187-218.

Slevin, M. (2021). Of being and Becoming: Psychoanalysis, Race, and Class in an Urban ER. *The Psychoanalytic Study of the Child* 74(1):77-89.

Hamer, F.M. (2002). Guards at the gate: race, resistance, and psychic reality. *JAPA* 50(4), 1219-1237.

#### **IV.A. In Individual Analytic/Psychotherapeutic Treatment (cont'd):**

##### **2. The Frame**

Bass, A. (2007). When the Frame Doesn't Fit the Picture. *Psychoanalytic Dialogues* 17(1): 1-27.

##### **3. Formulation**

Yi, K. (2014). Toward Formulation of Ethnic Identity beyond the Binary of White Oppressor and Racial Other. *Psychoanalytic Psychology* 31 (3): 426-434.

Ogden, T. H., and Gabbard, G.O. (2010). The lure of the symptom in psychoanalytic treatment. *JAPA* 58:533-544.

##### **4. Defenses**

Shay, J. (2011). Projective Identification Simplified: Recruiting Your Shadow. *International J. Of Group Psychotherapy* 61:239-261.

#### **IV.A. In Individual Analytic/Psychotherapeutic Treatment (cont'd):**

##### **5. Transference/Countertransference**

Lijtmaer, R. (1999). Language Shift and Bilinguals: Transference and Countertransference Implications. *The Journal of the American Academy of Psychoanalysis and Dynamic Psychiatry* 27:611-624.

Ogden, T. H. (1992). Comments on Transference and Countertransference in the Initial Analytic Meeting. *Psychoanal. Inquiry* 12(2):225-247.

Holmes, D. E. (1992). Race and Transference in Psychoanalysis and Psychotherapy. *Int. J. Psycho-Anal.* 73:1-11.

Holmes, D. E. (1999). Race and Countertransference: Two "Blind Spots" in Psychoanalytic Perception. *J. Appl. Psychoanal. Studies* 1(4):319-332.

Hamer, F.M. (2006). Racism as a Transference State: Episodes of Racial Hostility in the Psychoanalytic Context. *Psychoanalytic Quarterly* 75(1): 197-214.

Yi, K.Y. (1998). Transference and Race: An Intersubjective Conceptualization. *Psychoanal. Psychol.* 15(2): 245-261.

Bonovitz, C. (2005). Locating Culture in the Psychic Field: Transference and Countertransference as Cultural Products. *Contemp. Psychoanal.*, 41(1):55-76.

Gabbard, G. O. (1995). Countertransference: The Emerging Common Ground. *Intnat'l J. Psychoanal.* 76:475-485.

Schwaber, E. (1992). Countertransference: The Analysts' Retreat from the Patient's Vantage Point. *Internatl. J. Psychoanal.* 73:349-361.

Evzonas, N. (2021). Countertransference madness: Supervision, trans +, and the sexual. *Psychoanalytic Review* 108: 475-509.

##### **6. Enactments**

Hirsch, I. (1996). Observing-Participation, Mutual Enactment, and the New Classical Models ART. *Contemp. Psychoanal.* 32:359-383.

Mendez, T. (2015). My Sister Tried to Kill Me: Enactment and Foreclosure in a Mixed-Race Dyad. *Psychodyn. Psych.* 43(2): 229-241.

Leary, K. (2000). Racial Enactments in Dynamic Treatment. *Psychoanal. Dial.* 10(4):639-653.

Layton, L. (2006). Racial identities, racial enactments, and normative unconscious processes. *Psychoanalytic Quarterly* 75, 237-269.

Shah, D. (2020). Dangerous Territory: Racist Moments in the Psychoanalytic Space. *The Psychoanalytic Quarterly* 89(3): 399-413.

#### **IV.A. In Individual Analytic/Psychotherapeutic Treatment (cont'd):**

##### **7. Affects**

Kohut, H.J. (1972). Thoughts on Narcissism and Narcissistic Rage. *Psychoanal. Study of the Child* 27:360-400.

##### **8. Stalemates/Silence**

Powell, D. R. (2018). Race, African-Americans, and psychoanalysis: Collective silence in the therapeutic conversation. *JAPA* 66:1021-1049.

Harris, A. (2012). The house of difference, or White silence. *Studies in Gender and Sexuality* 13(3):197-216.

Segal, H. (1987). Silence is the Real Crime. *The International Review of Psychoanal.* 14:3-12.

Leary, K. (1997). Race, Self-Disclosure, and "Forbidden Talk": Race and Ethnicity in Contemporary Clinical Practice. *The Psychoanalytic Quarterly* 66(2):163-189.

##### **9. Opportunities for Growth in the Therapeutic Process**

Leary, Kimberlyn (2012). Race as an Adaptive Challenge: Working with Diversity in the Clinical consulting Room. *Psychoanal. Psychol.* 29(3):279-291.

Hart, A. (2017). From Multicultural Competence to Radical Openness: A Psychoanalytic Engagement of Otherness. *The American Psychoanalyst* 51(1).

Powell, D. R. (2020). From the sunken place to the shitty place: The film *Get Out*, psychic emancipation, and modern race relations from a psychodynamic clinical perspective. *Psychoanalytic Quarterly* 89:415-445.

Suslovic, B. (2020). Mitigating racial Loneliness as transformative psychoanalytic work. *Psychoanalytic Culture and Society* 25:480-489.

##### **10. Supervision**

Schen, C.R., Greenlee A. (2018). Race in supervision: Let's Talk About It. *Psychodynamic Psychiatry* 46(1):1-21.

##### **11. Re: Immigration**

Tummala-Narra, P. (2001). Asian Trauma survivors: Immigration, Identity, Loss, and Recovery. *Journal of applied Psychoanalytic Studies* 3(3): 243-257.

Tummala-Narra, P. (2020). Intersectionality in the Immigrant Context. in *Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality*, eds. M. Belkin and C. White, New York: Routledge, Chapter 5, pp. 119-143.

Tummala-Narra, P. (ed.) (2016). *Psychoanalytic Theory and Cultural Competence in Psychotherapy*, American Psychological Association: Washington D.C.

Tummala-Narra, P. (ed.) (2021). *Trauma and Racial Minority Immigrants: Turmoil, Uncertainty, and Resistance*, American Psychological Association, Washington, D.C.

Ainslie, R.C., Harlem, A., Tummala-Narra, P., Barbanel, L., & Ruth, R. (2013). Contemporary Psychoanalytic View on the Experience of Immigration. *Psychoanalytic Psychology* 30:663-679.

Delboy, S. (2020). A Country of Two: Race and Social Class in an Immigrant Therapeutic Dyad. *Psychoanalytic Dialogues* 30(1):90-101.

## **12. Re: Refugees**

Varvin, S. (2017). Our Relations to Refugees: Between compassion and Dehumanization. *Am. J. Psychoanal.* 77(4):359-377.

## **IV. Multiple Intersectional Differences in Various Elements of the Analytic/Psychotherapeutic Relationship (cont'd):**

### **B. In Couples' Analytic/Psychotherapeutic Treatment**

Scheinkman, M. (2019). Intimacies: an integrative multi-cultural framework for couples' therapy. *Family Process* 58:550-569.

Killian, K. (2012). Resisting and complying with homogamy: Interracial couples' narratives about partner differences. *Counselling Psychology Quarterly* 25(2):125-135.

Leslie, L.A. & Young, J. (2015). Interracial couples in therapy: Common themes and issues. *Journal of Social Issues* 71(4):788-803.

Inman, A., Altman, A., Kadvettour-Davidson, A., Carr, A., & Walker, J. (2012). Cultural Intersections: A qualitative inquiry into the experience of Asian Indian-White Interracial Couples. *Family Process* 50(2):248-266.

Clulow, C. (2017). Before, Between, and Beyond Interpretation: Attachment Perspectives on Couple Psychoanalytic Psychotherapy. *Psychoanal. Inquiry* 37:343-354.

Kleinplatz, P.D. (2010). Optimal Erotic Intimacy: Lessons from Great Lovers. In: *A Handbook of Clinical Sexuality for Mental Health Professions*, 2<sup>nd</sup> Edition, Levine, S., C. B. Risen, & S.R. Althof (eds.), Routledge, New York, Chapter 4, pp. 57-72.

Risen, C. B. (2010). Listening to Sexual Stories. In *A Handbook of Clinical Sexuality for Mental Health Professions*, 2<sup>nd</sup> Edition, Levine, S., C. B. Risen, & S.R. Althof (eds.), Routledge, New York, Chapter 1, pp. 3-20.

Williams, K. & Knudson-Martin, C. (2013). Do Therapists Address Gender and Power in Infidelity? A Feminist Analysis of the Treatment Literature. *J. Marital and Family Therapy*, 39(3):271-284.

Utley, E.A. (2011). When Better Becomes Worse: Black Wives describe their experiences with infidelity. *Black Women, Gender, and Families* 5(1):66-89.

Addison, S.M. & Coolhart, D. (2015). Expanding the therapy paradigm with queer couples: a relational intersectional lens. *Family Process* 54(3):435-453.

Chan, C. & Erby, A. (2018). A critical analysis and applied intersectionality framework with intercultural queer couples. *Journal of Homosexuality* 65(9):1249-1274.

Chapman, D.M. & Caldwell, B.E. (2012). Attachment Injury resolution in couples when one partner is trans-identified. *Journal of Systemic Therapies* 31(2):36-53.

Friedman, C. (2007). First Comes Love. Then Comes Marriage. Then Comes Baby Carriage. Perspectives on Gay Parenting and Reproductive Technology. *Journal of Infant, Child, and Adolescent Psychotherapy* 6(2):111-123.

Kelly, S., Jeremie-Bunk, G., Chambers, A.L., & Smith-Bynum, M.A. (2020). The Black Lives Matter Movement: A Call to Action for Couple and Family Therapists. *Family Process* 59(4):1374-1388.

Combrink-Graham, L. (2014). Being a family systems thinker: a psychiatrist's personal odyssey. *Family Process*, 53:476-488.

Goldner, V. (2014). Romantic Bonds, Binds, and Ruptures: Couples on the Brink. *Psychoanalytic Dialogues* 24(4):402-418.

Shaw, E. (2015). Ethical Practice in Couple and Family Therapy: Negotiating Rocky Terrain. *Australian and New Zealand Journal of Family Therapy* 36(4):504-517.

Shay, J. (2015). Collateral Damage in Treating Relationship Problems (and How to Avoid It.) *Group* 39(4):359-362.

Snyder, D., Doss, B., (2005). Treating Infidelity: Clinical and Ethical Directions. *Journal of Clinical Psychology* 61(11):1453-1465.

## **V. Intersectional Differences re: Development/Life Cycle**

### **A. Identity Formation**

Jamali, A. & Mendez, T. (2019). "Know from Whence You came:" Queer Theory and the Mixed-Race Experience. *Psychoanalytic Social Work* 26(1):69-83.

Holmes, D.E. (2019). Our Country 'tis of We and Them: Psychoanalytic Perspectives on Our Fractured American Identity. *American Imago* 76:359-379.

Stoute, B.J. (2017). Race and racism in psychoanalytic thought: the ghosts in our nursery. *The American Psychoanalyst* 51: 10-11, 16-18, 28-29.

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Vaughns, K.C. (2021). Black Boys in the Eye of the Storm. *The Psychoanalytic Study of the Child* 74(1):47-58.

### **B. Self-States/Dissociation/Trauma/Effects of Racial/Otherness Discrimination**

Watts-Jones, T.D. (2010). Location of Self: Opening the door to dialogue on intersectionality in the Therapy Process. *Family Processes* 49:405-420.

Bonovitz, C. (2009). Mixed Race and the Negotiation of Racialized Selves: Developing the Capacity for Internal Conflict. *Psychoanalytic Dialogues* 19(4):426-441.



## **V. Intersectional Differences re: Development/Life Cycle (cont'd)**

### **B. Self-States/Dissociation/Trauma/Effects of Racial/Otherness Discrimination (cont'd)**

Bromberg, P.M. (1996). Standing in the spaces: The Multiplicity of Self and the Psychoanalytic Relationship. *Contemporary Psychoanalysis* 32:509-535.

Bodnar, S. (2004). Remember Where You Come From: Dissociative Process in Multicultural Individuals. *Psychoanal. Dial.* 14(5):581-603.

Gump, J.P. (2010). Reality Matters: The Shadow of Trauma on African American Subjectivity. *Psychoanal. Psychol.* 27(1):42-54.

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Tummala-Narra, P. (2007). Trauma and Resilience. *Journal of Aggression, Maltreatment, and Trauma* 14(1-2): 205-225.

Dalal, F. (2006). Racism: Processes of Detachment, Dehumanization, and Hatred. *Psychoanalytic Quarterly* 75(1):131-161.

Tummala-Narra, P. (2020). Racial Trauma and Dissociated Worlds within Psychotherapy: A Discussion of "Racial Difference, Rupture, and Repair: A View from the Couch and Back," *Psychoanalytic Dialogues* 30(6): 732-741.

Leary, K. (2007). Racial Insult and Repair. *Psychoanalytic Dialogues* 17(4):539-549.

Sue, D., Alsaidi, S., Anwad, M., Glaeser, E., Calle, C., & Mendez, N. (2019). Disarming racial microaggressions: Micro-intervention strategies for targets, white allies, and bystanders. *American Psychologist* 74(1):128-142.

Saketopoulou, A. (2022). Anti-racist racism: Trauma, Traumatism, Traumatophilia. *JAPA* 70(6):1071-1110.

Stoute, B.J. (2021). Black Rage: The psychic adaptation to the trauma of oppression. *JAPA* 69 (2):259-290.

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Vaughns, K.C. (2017). To unchain haunting blood memories: Intergenerational trauma among African Americans. In: *Wounds of History: Repair and Resilience in Trans-Generational Transmission of Trauma*, eds J. Salberg & S. Grand, NY: Routledge, pp. 226-241.

### **C. Attachment**

Tummala-Narra, P. (2022). Integrating Sociocultural Trauma and Context in Conceptualizations of Attachment. *Psychoanalytic Dialogues* 32(2):153-160.

## **V. Intersectional Differences re: Development/Life Cycle (cont'd)**

### **D. Relationship to Body, Sexual Identity, Gender Identity, Sexuality**

Saketopoulou, A. (2014). Mourning the Body as Bedrock: Developmental Considerations in Treating Transsexual Patients Analytically. *JAPA* 62(5):773-806.

Lugones, M. (2007). Heterosexualism and the colonial/modern gender system. *Hypatia* 22:186-209.

Saketopoulou, A. (2020). Minding the gap: Intersections between gender, race, and class in work with gender variant children, In: *Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality*, eds. M. Belkin and C. White. New York: Routledge, Chapter 2, pp. 33-60.

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Ehrensaft, D. (2011). Boys will be girls; girls will be boys. *Psychoanalytic Psychology* 28(4):528-548.

Freud, S. (1905). Three essays on the theory of sexuality. *Standard Edition*, 7: 130-143.

Collins, P.H. (2008). Reply to commentaries: Black Sexual Politics Revisited. *Studies in Gender and Sexuality* 9(1): 68-85.

Fonagy, P., (2008). A Genuinely Developmental Theory of Sexual Enjoyment and its Implication for Psychoanalytic Technique. *JAPA* 56:11-36.

Stein, R. (2008). The otherness of sexuality: Excess. *JAPA* 56(1):43-71.

Schiller, B.M. (2012). Representing female desire within a labial framework of sexuality. *JAPA* 60(6):1161-1197.

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Weille, L.L. (2002). The psychodynamics of sadomasochistic and dominant-submissive sexual games. *Studies in Gender and Sexuality* 3:131-160.

## **VI. Psychoanalytic/Psychodynamic Education**

### **A. Psychoanalytic Institutes**

Altman, N. (2006). How psychoanalysis became white in the United States, and how that might change. *Psychoanalytic Perspectives* 3(2):65-72.

Holmes, D. E. (2021). "I do not have a racist bone in my body:" Psychoanalytic Perspectives on What is Lost and Not Mourned in our Culture's Persistent Racism. *JAPA* 69(2):237-258.

Powell, D. R. (2021). Race Matters in Psychoanalytic Education. *Psychoanalysis Today* 14 (7/16/2021)

Hart, A. (2020). Principles for Teaching Issues of Diversity in a Psychoanalytic Context. *Contemporary Psychoanalysis* 56: 404-417.

## **VI. Psychoanalytic/Psychodynamic Education (cont'd)**

### **A. Psychoanalytic Institutes (cont'd)**

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American Psychoanalytic Association Holmes Commission on Racial Equality in American Psychoanalysis, Chair: Dorothy E. Holmes, Ph.D. "Holmes Commission Bulletin of Preliminary Findings," January 2023, available on the American Psychoanalytic Association's website: <https://apsa.org>;

Email address for comments, questions, and responses: [holmescommission@apsa.org](mailto:holmescommission@apsa.org)

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### **B. White Privilege and "Whiteness"**

Jacobs, L.M. (2014). Learning to Love White Shame and Guilt: Skills for Working as a White Therapist in a Racially Divided Country. *Int. J. Psychoanalysis Self Psychology* 9(4):297-312.

Woods, A. (2020). The work before us: Whiteness and the psychoanalytic institute. *Psychoanalysis, Culture and Society* 25(2)230-249.

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Suchet, M. (2007). Unraveling Whiteness. *Psychoanalytic Dialogues* 17(6):867-886.

Harris, A. (2019). The perverse pact: Racism and white privilege. *American Imago* 76(3):309-333.

### **C. Self-Reflection, Self-Inquiry for Individual and Groups of Mental Health Clinicians/Trainees**

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