PINE Psychoanalytic Society of New England East, Inc. (PPSNE)

References for Interpersonal/Relational/Intersectional Psychoanalysis

Note: Over the past few years, there continues to be an explosion of new articles in psychoanalysis, psychiatry, and medicine relating to intersectional identities as well as to interpersonal/relational theories that address the impact that differences in race, ethnicity, religion, culture, gender, gender identity, sexual identity, and disability can have on personal development and psychoanalytic/psychotherapeutic treatment. This update (9/6/2025) from the first two PPSNE bibliographies (3/2023, 2/23/2024) includes many resources that were cited in both national and local presentations this past year. It is not a comprehensive list, so if you would like to suggest other papers to add, please let us know and contact our PPSNE administrator, Alice Rapkin, office@pineanalysis.org.

I. Interpersonal/Intersectional Theories:

Benjamin, J. (2004). Beyond Doer and Done To. Psychoanalytic Quarterly, 73: 5-46.

Belkin, M. (2021). Toward an Intersectional Psychoanalysis of Race, Gender, and Sexuality. *Contemporary Psychoanalysis*, 57:206-227.

Gilman, S. L. (1992). Freud, Race, and Gender. American Imago, 49(2):155-183.

Fiscalini, J (1994). The Uniquely Interpersonal and the Interpersonally Unique-On Interpersonal Psychoanalysis. *Contemporary Psychoanalysis*, 30:114-134.

Levenson, E.A. (1992). Mistakes, Errors, and Oversights. Contemporary Psychoanal., 28:555-557.

Hirsch, I. (2011). On Some Contributions of the Interpersonal Psychoanalytic Tradition to 21st Century Psychoanalysis. *Contemporary Psychoanal*, 47(4): 561-570.

Tummala-Narra, P. (2015). Cultural Competence as a Core Emphasis of Psychoanalytic Psychotherapy. *Psychoanalytic Psychology*, 32: 275-292.

Davis, D.E., De Blaere, C., Hook, J.N., Choe, E., Worthington, E.L., Owen, J, Rivera, D.P., VonTongeren, D.R., & Placeres, V. (2018). The Multicultural Orientation Framework: A Narrative Review. *Psychotherapy*, 55: 89-100.

Tummala-Narra, P. (2022). Can we decolonize psychoanalytic theory and practice? *Psychoanalytic Dialogues*, 32 (3): 217-234.

Tummala-Narra, P. (2016). *Psychoanalytic Theory and Cultural Competence in Psychotherapy.* American Psychological Association: Washington D.C.

Stoute, B.J. (2019). Racial socialization and thwarted mentalization: Psychoanalytic reflections from the lived experience of James Baldwin's America. *American Imago*, 76:335-357.

Wilson, M. (2016). The ethical foundation of psychoanalytic action. *Journal of the American Psychoanalytic Association (JAPA)*, 64:1189-1205.

Stephens, M. (2020). Getting next to ourselves: The interpersonal dimensions of double-consciousness. *Contemporary Psychoanal.*, 56(2-3):201-225.

Kanwal, G.S. (2021) More Than Simply Human: Intersectionality in Psychoanalytic Theory, Practice, and Establishment. Contemporary Psychoanalysis 57:270-305.

II. Various Theoretical Perspectives on Otherness, Racism, Intersectionality, etc.

Leavitt, J. and Harris, A. (2020). Intersectionality encountering Laplanche. Models of otherness and the incomprehensibility of perpetration., Chapter 8 In: *Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality.* M. Belkin and C. White (eds.). New York: Routledge.

Popa, B. (2021). Laplanche and the anti-racist unconscious: Rewriting seduction, listening to the noise. *Jl. of Psychosocial Studies*, 13:49-63.

Sullivan, S.W. (2003). Enigma Variation: Laplanchean Psychoanalysis and the formation of the raced unconscious. *Radical Philosophy*, 122:20-34.

Hartman, S. (2020). Binded by the white: A discussion of "Fanon's vision of embodied racism for psychoanalytic theory and practice," *Psychoanalytic Dialogues*, 30(3): 317-324.

Knoblauch, S. (2020). Fanon's vision of embodied racism for psychoanalytic theory and practice. *Psychoanalytic Dialogues*, 30(3): 317-324.

Sheehi, L. (2020). The Reality Principle: Fanonian Undoing, Unlearning, and Decentering: A Discussion of "Fanon's Vision of Embodied Racism for Psychoanalytic Theory and Practice." *Psychoanalytic Dialogues*, 30:325-330.

Green, E. (2018). Melanie Klein and the black mammy: An exploration of the influence of the mammy stereotype on Klein's maternal and its contribution to the whiteness of psychoanalysis. *Studies in Gender and Sexuality*, 19(3): 164-182.

Dajani, K. G. (2020). Cultural determinants in Winnicott's developmental theories. *Intl. J. Of Applied Psychoanalytic Studies*, 17: 6-21.

Omnia El Shakry, *The Arabic Freud: Psychoanalysis and Islam in Modern Egypt*. Princeton University Press: Princeton, N.J., 2017.

Introduction, pp.1-20.

Part I: The Unconscious and the Modern Subject

Chapter 1, Psychoanalysis and the Psyche (includes "Self and Other"), pp. 21-41.

Chapter 2, The Self and the Soul, pp. 42-62.

Part II: Spaces of Interiority

Chapter 3, The Psychosexual Subject (includes "The Psychology of (the Female) Gender," "Same-Sex Desire," and "Technologies of the Self," pp. 63-82.

Leary, K. (1997) Race in psychoanalytic space. Gender and Psychoanalysis 2(2):157-172.

Heled, E. (2022). Chronic Illness and Disability in Psychoanalysis: A Theoretical Review of Structural Characteristics. *Psychoanalytic Psychology 39*, 135-144.

Heled, E. (2021). The Trajectory of Adaptation: A Review of Psychoanalytic Conceptualization of the Working through and Acceptance of Disability. *British Journal of Psychotherapy 37*, 417-438.

Tyminski, R. (2024). Humanizing Different Archetypal Expressions of Gender Expansiveness. *The Journal of Analytical Psychology, 69*, 809-826. https://doi.org/10.1111/1468-5922.13041

Silverman, D. K. (2022). Otherness and Our Sexuality: Laplanche Clinically. *Studies in Gender and Sexuality* 23:5-14. https://doi.org/10.1080/15240657.2022.2037303

Aires, S. & Chamusca, C. (2024). Psychoanalysis, Harm and Risk Reduction in Vulnerable Populations. *Psychoanalytic Social Work, 31*, 162-174. https://doi.org/10.1080/15228878.2024.2311778

Crenshaw, K. (1989). <u>Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics, University of Chicago Legal Forum:</u>
Vol. 1989, Article 8. Available at: https://chicagounbound.uchicago.edu/uclf/vol1989/iss1/8

II. Various Theoretical Perspectives on Otherness, Racism, Intersectionality, etc. (cont'd) Books:

Saketopoulou, A. (2023). Sexuality Beyond Consent: Risk, Race, Traumatophilia. New York: NYU Press.

Saketopoulou, A. & Pellegrini, A. (2023). <u>Gender Without Identity.</u> New York: The Unconscious in Translation.

Alleyne, A. (2022). <u>The Burden of Heritage: Hauntings of Generational Trauma on Black Lives.</u> London: Karnac.

Barister, L. (2022). <u>Sexuality and Gender Now: Moving Beyond Heteronormativity.</u> edited by Leezah Hertzmann and Juliet Newbigin. Abingdon: Routledge, 358pp.

Armstrong, C. (2005). White rage. Harper Collins.

Baldwin, J. (1992). The fire next time. Vintage.

Ward, J. (2016). *The fire this time: A new generation speaks about race*. Scribner.

Hochschild, A. R. (2018). <u>Strangers in their own land: Anger and mourning on the American right</u>. The New Press.

McWorther, J. (2021). Woke Racism: How a New Religion Has Betrayed Black America. Portfolio.

Metzl, J.M. (2019). <u>Dying of Whiteness: How the Politics of Racial Resentment is Killing America's Heartland</u>. Basic Books.

Wilkerson, I. (2011). <u>The warmth of other suns: The epic story of America's great migration.</u> Random House.

Akhtar, S. (2014). The African American experience: Psychoanalytic perspectives. Bloomsbury Publishing.

Berzoff, J., Flanagan L.M., Hertz, P. (2021). <u>Inside Out and Outside In: Psychodynamic clinical theory and psychopathology in contemporary multicultural contexts.</u> Rowman and Littlefield Publishers.

Davids, M. F. (2011). *Internal Racism: A Psychoanalytic Approach to Race and Difference*. (The Psychotherapy Series, 1) Bloomsbury Academic.

Eng, D. L. (2019). *Racial Melancholia, Racial Dissociation: On the Social and Psychic Lives of Asian Americans*. Duke University Press.

Fanon, F. (2008). Black skin, white masks. Grove Press.

Gherovici, P. & Christian, C. (2018). *Psychoanalysis in the Barrios: Race, class, and the unconscious.*Routledge.

Turner, L., & Neville, H. A. (2020). <u>Frantz Fanon's psychotherapeutic approaches to clinical work:</u>

Practicing internationally with marginalized communities. Exploration in Mental Health Book Series.

Yancy, G. (2008). Black bodies, white gazes: The continuing significance of race. Bloomsbury Publishing.

Young-Bruehl, E. (1998). *The anatomy of prejudices*. Harvard University Press.

Hughes, C. (2024) The End of Race Politics: Arguments for a Colorblind America. Thesis.

Altman, N. (2010). *Analyst in the Inner City: Race, Class, and Culture through a psychoanalytic lens.* Routledge: New York.

Ryan, J. (2017). Class and Psychoanalysis: Landscapes of Inequality. Routledge: New York.

Hays, P.A. (2022). Addressing Cultural Complexities in Counseling and Clinical Practice: An Intersectional Approach. American Psychological Association: Washington, D.C.

Morrison, T. (ed.) (1998). Baldwin: Collected Essays. Library of America, New York.

Rothberg, M. (2019). *The Implicated Subject: Beyond Victims and Perpetrators*. Stanford University Press, Stanford.

Kabaskalian-McKay, R. and Mark, D. (eds.). (2022). *Inhabiting Implication in Racial Oppression and in Relational Psychoanalysis.* Routledge: London.

Dubois, W.E. (1994). The Souls of Black Folk. (originally published in 1903. Dover Publications: New York.

Dubois, W.E. (1999). *Darkwater: Voices from Within the Veil.* (originally published in 1920). Dover Publications: New York.

Fanon, F. (2021). *The Wretched of the Earth, 60th* Anniversary Edition. (Translated by Richard Philcox). Grove Press: New York.

DiTomaso, N. (2013). *The American Non-Dilemma: Racial Inequality Without Racism.* Russell Sage Foundation: New York.

Belkin, M. and White, C. (2020). *Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality*. Routledge: New York.

Layton, L. and Leavy-Sperounis, M. (eds.) (2020). *Toward a Social Psychoanalysis: Culture, Character, and Normative Unconscious Processes*. Relational Perspectives Book Series, Routledge: New York.

Nettles, R. and Balter, R. (eds.) (2012). *Multiple Minority Identities: Applications for Practice, Research, and Training, Springer Publishing Company: New York.*

Alvarez, A.N., Liang, C.T.H., and Neville, H.A. (eds.) (2016). *The Cost of Racism for People of Color: Contextualizing Experiences of Discrimination*. American Psychological Association: Washington D.C.

Shim, R.S. and Vinson, S.Y. (2021). *Social (In)Justice and Mental Health*. American Psychiatric Association Publishing: Washington, D.C.

III. Personal Experience Reflections of Analysts/Psychotherapists:

Yi, K. (2023). Asian Americans in a World of White Supremacy and Anti-Black Racism: Reply to Asibong, Merchant, and Tummala-Narra. *Psychoanalytic Dialogues 33*, 87-96.

Yi, K. (2024). Collective Trauma and Splitting. Psychoanalytic Dialogues 34, 162-163.

Crane, L.S. (2020). Invisible: A Mixt Asian Woman's Efforts to See and Be Seen in Psychoanalysis. *Studies in Gender and Sexuality, 21*(2): 127-135. DOI: 10.1080/15240657.2020.1760028

Alleyne, A. (2024). Shame and Its Vicissitudes. *Psychoanalytic Inquiry, 44*, 266-278. https://doi.org/10.1080/07351690.2022.2080431

Stephens, M. A. (2022). We Have Never Been White: Afropessimism, Black Rage, and What The Pandemic Helped me Learn About Race (And Psychoanalysis). *Psychoanalytic Quarterly* 91:319-347. DOI: 10.1080/00332828.2022.2096797

Jones, A.L. (2020). A Black Woman as an American Analyst: Some Observations From One Woman's Life Over Four Decades. Studies in Gender and Sexuality, 21,(2), 77-84.

DOI:<u>10.1080/15240657.2020.1760013</u>

Stoute, B. & Slevin, M. (2022). <u>The Trauma of Racism: Lessons From the Therapeutic Encounter</u>. New York: Routledge.

Moss, D. & Zeavin, L. (eds.) (2023). *Hating, Abhorring and Wishing to Destroy: Psychoanalytic Essays on the Contemporary Moment.* New York: Routledge.

Sklarew, B., Twenlow, S.W., Wilkinson, S.M. (2014). *Analysts in the Trenches: Streets, Schools, War Zones*. Routledge.

Emanuel, C. (2022). A White and Nondisabled Psychoanalyst: Owning Racism and Ableism in the Clinical Process. *Psychoanalysis, Self and Context, 17*(2): 181-195. DOI: 10.1080/24720038.2022.2039153

Holmes, D. E. (2021). "I Do Not Have a Racist Bone in My Body": Psychoanalytic Perspectives on What is Lost and Not Mourned in Our Culture's Persistent Racism. *Journal of the American Psychoanalytic Association*, 69(2), 237–258. DOI: 10.1177/00030651211009518

Reynoso, J.S. (2021) The Racist Within. *The Psychoanalytic Quarterly, 90*(1): 49-76. DOI: 10.1080/00332828.2021.1850143

Carter, C. J. (2024). The Current Role of Analytical Psychology in Maintaining Fictitious Boundaries That are Promoted through the Race Lie: A Call to Dismantle the Virtual Wall That Exists through Attitudes of White Supremacy. *The Journal of Analytical Psychology, 69,* 711-734. DOI: 10.1111/1468-5922.13045

Pula, J. (2015). "Understanding Gender Through the Lens of Transgender Experience" Psychoanalytic Inquiry, 35(8), 809-22.

Wiggins, T (2024). Gird your loins! The transgender psychoanalysts are coming! In, Sinclair, V., Punzi, E., and Sauer, M. (Eds.) The Queerness of Psychoanalysis: From Freud and Lacan to Laplanche and Beyond (pp. 1-21). London: Routledge.

Dajani, K.G. (2022) The Social Unconscious: Then and Now. International Journal of Applied Psychoanalytic Studies 19: 179-186.

Saketopoulou, A. (2020). Thinking psychoanalytically, thinking better: Reflections on transgender. *International Journal of Psychoanalysis*, 101(5):1019-1030.

Blass, R., Bell, D., Saketopoulou, A. (2021). Can we think psychoanalytically about transgenderism? An expanded live Zoom debate with David Bell and Avgi Saketopoulou, moderated by Rachel Blass. *International Journal of Psychoanalysis*, 102(5): 968-1000.

Powell, D.R. (2018). Race, African Americans, and psychoanalysis. Collective silence in the therapeutic conversation. J. American Psychoanalytic Association, 66(6): 1021-1049.

Dennis, E. (2021). The Paranoid-Schizoid Position and Envious Attacks on the Black Other. *Psychoanalysis, Self, and Context*, https://doi.org/10.1080/24720038.2021.1977306.

Harris, A. (2022). Encountering Shame and Stamina in Clinical Work with Race and Racism. *Psychoanalytic Dialogues*, 32:121-125.

Knoblauch, S. (2023). Why Smudge Race? Psychoanalytic Dialogues, 33: 388-396.

Abbasi, A. (2000). Review: The Color of Water: A black man's tribute to his white mother by James McBridge. New York: Riverhead Books, 1996. in *J. of Applied Psychoanalytic Studies*, 2: 317-319.

Abbasi, A. (2022). Practicing Psychoanalysis at the Intersection of COVID-19, The Murder of George Floyd, and Trump's Presidency. Reflections from a Brown Analyst. *Psychoanalytic Quarterly*, 91:209-238.

Holmes, D. (2012). "Why can't we just simply treat people's problems, not their race or physical disability or sexual orientation?!" A Psychodynamic Approach to the Therapeutic Relevance of Multiple Minority Identities, Chapter 10 In: *Multiple Minority Identities: Applications for Practice, Research, and Training,* Nettles, R. and Balter, R. (eds.). Springer Publishing Co.: New York.

Fanon, F. (2008). "The Lived Experience of the Black Man," Chapter 5, from Fanon, F. Black Skin, White Masks. Grove Press: New York 1952. (English translation copyright 2008 by Richard Philcox).

Suchet, M. (2010). Face to Face. Psychoanalytic Dialogues, 20(2): 158-171.

Sherman, D. (2019). If you Knew Who I Really Am..., Studies in Gender and Sexuality, 20(1): 1-5.

Dalal, F. (2006). Racism: Processes of Detachment, Dehumanization, and Hatred. *Psychoanalytic Quarterly*, 65: 131-161.

Shah, D. (2022). When Racialized Ghosts Refuse to Become Ancestors: Tasting Loewald's "Blood of Recognition" in Racial Melancholia and Mixed-Race Identities. *Psychoanalytic Dialogues*, 32(6):584-597.

Haddock-Lazala, C. M. (2022). "X"ing Psychoanalysis: Being LatinX in Psychoanalysis. *Studies in Gender and Sexuality*, 21(2):88-89.

Stern, D. (2013). Relational Freedom and Therapeutic Action. *J. American Psychoanalytic Assn*, 61(2): 227-255.

Yi, K.Y. (2023). Asian American Experience: The Illusion of Inclusion and the Model Minority Stereotype. *Psychoanalytic Dialogues*, 33(1): 45-59.

Griffin, C.D., LCSW, Echegoyen, R., LCSW, and Hyman, J, LCSW. (2020). The Secret Society: Perspectives from a Multiracial Cohort. *Contemporary Psychoanalysis*, Vol. 56, No. 2-3, 282-304.

Jones, A. L. (2020). A Black woman as an American Analyst: Some observations from one woman's life over four decades. *Studies in Gender and Sexuality*, 21: 77-84.

White, K.P. (2002). Surviving hating and being hated: Some personal reflections about racism from a psychoanalytic perspective. *Contemporary Psychoanalysis*, 38:401-422.

Altman, N. (2000). Black and White Thinking: A Psychoanalyst Reconsiders Race. *Psychoanalytic Dialogues*, 10(4), 589-605.

IV. Multiple Intersectional Differences in Various Elements of the Analytic/Psychotherapeutic Relationship:

A. In Individual Analytic/Psychotherapeutic Treatment:

1. General:

Keval, N. (2016). *Racist States of Mind: Understanding the Perversion of Curiosity and Concern*. Routledge.

Ramos-Zayas, A. Y. (2012). <u>Street therapists: Race, affect, and neoliberal personhood in Latino Newark</u>. University of Chicago Press.

Shah, D. (2020) Dangerous Territory: Racist Moments in the Psychoanalytic Space. *The Psychoanalytic Quarterly*, *89*(3): 399-413. DOI: 10.1080/00332828.2020.1766935

Davids, M. F. (2022). Race and Analytic Neutrality: Clinical and Theoretical Considerations. *Psychoanalytic Quarterly* 91:371-393. https://doi.org/10.1080/00332828.2022.2097796

Gabbard, G.O. (2022). The Decline and Fall of Neutrality in Psychoanalytic Discourse. *Journal of the American Psychoanalytic Association*, 70(2): 309-315. doi:10.1177/00030651221094623

Holmes, D.E. (2022). Neutrality Is Not Neutral. *Journal of the American Psychoanalytic Association, 70*(2): 317-322. doi:10.1177/00030651221094340

Portuges, S.H. (2022). Psychoanalytic Neutrality, Race, and Racism. *Journal of the American Psychoanalytic Association*, *70*(2):323-334. doi:10.1177/00030651221097717

Knoblauch, S.H. (2020). Fanon's Vision of Embodied Racism for Psychoanalytic Theory and Practice. *Psychoanalytic Dialogues*, *30*(3), 299-316. DOI: <u>10.1080/10481885.2020.1744966</u>

Olarte, S.W. and Lenz, R. (2022). Learning to Do Psychoanalytic Therapy with an Inner City Population. *Psychodynamic Psychiatry 50*: 77-85. DOI 10.1521/pdps.2022.50.1.77

Blechner, M.J. (2020) Racism and Psychoanalysis: How They Affect One Another. *Contemporary Psychoanalysis*, *56*(2-3): 245-254. DOI: <u>10.1080/00107530.2020.1756133</u>

Four invited papers: "Neutrality as a 'White Lie'" in *Journal of the American Psychoanalytic Association*, 70(2), 2022 from 2/14/21 plenary panel, American Psychoanalytic Association National meeting: Authors:

Glen O. Gabbard, "The Decline and Fall of Neutrality in Psychoanalytic Discourse," pp. 309-315; Dorothy E. Holmes, "Neutrality is not Neutral," pp. 317-322; Stephen H. Portuges, "Psychoanalytic Neutrality, Race, and Racism," pp. 323-334; Anton Hart, "Neutrality as a 'White Lie'": Discussion of Gabbard, Holmes, and Portuges, pp. 335-349.

Tummala-Narra, P. (2007). Skin Color and the Therapeutic Relationship. *Psychoanalytic Psychol.*, 24(2): 255-270.

Holmes, D. E. (2006). The Wrecking Effects of Race and Social Class on Self and Success. *Psychoanalytic Quarterly*, 75(1): 215-235.

Ainslie, R. (2011). Immigration and the Psychodynamics of Class. *Psychoanalytic Psychology*, 28(4): 560-568.

Abbasi, A. (2012). A Very Dangerous Conversation: The Patient's Internal Conflicts Elaborated Through Use of Ethnic and Religious Differences between the Analyst and the Patient. *Int. Journal of Psychoanalysis*, 93:515-534.

Campbell, D.B. (2011). Oppression of the Different: Impact and Treatment. *Int. J. of Applied Psychoanalytic Studies*, 8(1): 28-47.

Altman, N. (1993). Psychoanalysis and the Urban Poor. Psychoanal. Dial., 3(1):29-49.

Hoffman, I. Z. (1998). Dialectical Thinking and Therapeutic Action. *The Psychoanalytic Quarterly*, 63: 187-218.

Slevin, M. (2021). Of being and Becoming: Psychoanalysis, Race, and Class in an Urban ER. *The Psychoanalytic Study of the Child*, 74(1):77-89.

Hamer, F.M. (2002). Guards at the gate: race, resistance, and psychic reality. JAPA, 50(4), 1219-1237.

IV.A. In Individual Analytic/Psychotherapeutic Treatment (cont'd):

2. The Frame

Bass, A. (2007). When the Frame Doesn't Fit the Picture. Psychoanalytic Dialogues, 17(1): 1-27.

Keval, N. (2016). <u>Racist States of Mind: Understanding the Perversion of Curiosity and Concern.</u>
Routledge.

3. Formulation

Yi, K.Y. (2014). Toward Formulation of Ethnic Identity beyond the Binary of White Oppressor and Racial Other. *Psychoanalytic Psychology*, 31 (3): 426-434.

Ogden, T. H., and Gabbard, G.O. (2010). The lure of the symptom in psychoanalytic treatment. *JAPA*, 58:533-544.

Lewis-Fernandez, R. et al. (2014). Culture and Psychiatric Evaluation: Operationalizing Cultural Formulation for DSM-5. *Psychiatry*, 77(2):130-154.

4. Defenses

Shay, J. (2011). Projective Identification Simplified: Recruiting Your Shadow. *International Jl. Of Group Psychotherapy*, 61:239-261.

5. Transference/Countertransference

Burch, B. (2021). Engaging the Whitewashed Countertransference: Race Unexpectedly Appears for Therapy. *Psychoanalytic Dialogues*, *31*(1): 28-37. DOI: <u>10.1080/10481885.2020.1863079</u>

Lijtmaer, R. (1999). Language Shift and Bilinguals: Transference and Countertransference Implications. *The Journal of the American Academy of Psychoanalysis and Dynamic Psychiatry*, 27:611-624.

Ogden, T. H. (1992). Comments on Transference and Countertransference in the Initial Analytic Meeting. *Psychoanal. Inquiry*, 12(2):225-247.

Holmes, D. E. (1992). Race and Transference in Psychoanalysis and Psychotherapy. *Int. J. Psycho-Anal.*, 73:1-11.

Holmes, D. E. (1999). Race and Countertransference: Two "Blind Spots" in Psychoanalytic Perception. *J. Appl. Psychoanal. Studies*, 1(4):319-332.

Hamer, F.M. (2006). Racism as a Transference State: Episodes of Racial Hostility in the Psychoanalytic Context. *Psychoanalytic Quarterly*, 75(1): 197-214.

Yi, K.Y. (1998). Transference and Race: An Intersubjective Conceptualization. *Psychoanal. Psychol.*, 15(2): 245-261.

Bonovitz, C. (2005). Locating Culture in the Psychic Field: Transference and Countertransference as Cultural Products. *Contemp. Psychoanal.*, 41(1):55-76.

Gabbard, G. O. (1995). Countertransference: The Emerging Common Ground. *Intnat'l J. Psychoanal.* 76:475-485.

Schwaber, E. (1992). Countertransference: The Analysts' Retreat from the Patient's Vantage Point. *Interntl. J. Psychoanal.*, 73:349-361.

Evzonas, N. (2021). Countertransference madness: Supervision, trans +, and the sexual. *Psychoanalytic Review*, 108: 475-509.

6. Enactments

"Enactments," Chapter 7 in *Final Report of the Holmes Commission on Racial Equality in American Psychoanalysis*, The Holmes Commission on Racial Equality, American Psychoanalytic Association, June, 2023.

Sheehi, L. and Sheehi, S. (2016). Enactments of otherness and searching for a third space in the Palestine-Israel Matrix. *Psychoanalysis, Culture & Society*, 21(1):81-99.

Hirsch, I. (1996). Observing-Participation, Mutual Enactment, and the New Classical Models ART. *Contemp. Psychoanal.*, 32:359-383.

Mendez, T. (2015). My Sister Tried to Kill Me: Enactment and Foreclosure in a Mixed-Race Dyad. *Psychodyn. Psych.*, 43(2): 229-241.

Leary, K. (2000). Racial Enactments in Dynamic Treatment. Psychoanal. Dial., 10(4): 639-653.

Layton, L. (2006). Racial identities, racial enactments, and normative unconscious processes. *Psychoanalytic Quarterly*, 75: 237-269.

Shah, D. (2020). Dangerous Territory: Racist Moments in the Psychoanalytic Space. *The Psychoanalytic Quarterly*, 89(3): 399-413.

IV.A. In Individual Analytic/Psychotherapeutic Treatment (cont'd): 7. Affects

Eng, D. L., & Han, S. (2024). Racial Rage, Racial Guilt: The Uses of Anger in Asian America. *Psychoanalytic Dialogues*, *34*(4), 441–460. https://doi.org/10.1080/10481885.2024.2373713

Stoute, B. J. (2021). Black Rage: The Psychic Adaptation to the Trauma of Oppression. *Journal of the American Psychoanalytic Association*, *69*(2), 259–290. DOI: 10.1177/00030651211014207

Anderson, C. (2017). White Rage. Emory University.

Poussaint, A. F., & Alexander, A. (2000). <u>Lay my burden down: Unraveling suicide and the mental health crisis among African-Americans</u>. Beacon Press.

Levine, L. (2022). Interrogating Race, Shame and Mutual Vulnerability: Overlapping and Interlapping Waves of Relation. *Psychoanalytic Dialigues 32:* 99-113. DOI <u>10.1080/10481885.2022.2033546</u>

de Rementeria, A. (2024). Fear and Loathing, Love and Othering: The Legacy of Early Oedipal Struggles as Manifest in Racialised Dynamics in the Consulting Room. *Journal of Child Psychotherapy 50*, 97-115. https://doi.org/10.1080/0075417X.2024.2312522

Caflisch, J. (2020) "When Reparation Is Felt to Be Impossible": Persecutory Guilt and Breakdowns in Thinking and Dialogue about Race. *Psychoanalytic Dialogues, 30*(5): 578-594. DOI: 10.1080/10481885.2020.1797402

Kohut, H.J. (1972). Thoughts on Narcissism and Narcissistic Rage. *Psychoanal. Study of the Child*, 27:360-400.

8. Stalemates/Silence

Powell, D. R. (2018). Race, African-Americans, and psychoanalysis: Collective silence in the therapeutic conversation. *JAPA*, 66:1021-1049.

Harris, A. (2012). The house of difference, or White silence. *Studies in Gender and Sexuality*, 13(3):197-216.

Segal, H. (1987). Silence is the Real Crime. The International Review of Psychoanal., 14:3-12.

Leary, K. (1997). Race, Self-Disclosure, and "Forbidden Talk": Race and Ethnicity in Contemporary Clinical Practice. *The Psychoanalytic Quarterly*, 66(2):163-189.

9. Opportunities for Growth in the Therapeutic Process

Cereijido, M. (2022). Challenging Prejudice and Embracing Change. *International Journal of Applied Psychoanalytic Studies* 19:257-259. DOI 10.1002/aps.1756

French, B. H., Lewis, J. A., Mosley, D. V., Adames, H. Y., Chavez-Dueñas, N. Y., Chen, G. A., & Neville, H. A. (2020). <u>Toward a Psychological Framework of Radical Healing in Communities of Color</u>. *The Counseling Psychologist*, 48(1), 14–46.

Suslovic, B. (2020) Mitigating racial loneliness as transformative psychoanalytic work. *Psychoanalytic Culture and Society (25)*, 480–489 DOI: <u>10.1057/s41282-020-00175-4</u>

Nayar-Akhtar, M. (ed.) (2015). *Identities in Transition: The Growth and Development of a Multicultural Therapist*, Karnac: London.

Phuangloan, V. (2021). In the Fertile Minefield: Navigating Challenges and Opportunities with Facilitating Self-Development and Growth in the Intercultural and Interracial Clinical Treatment Dyad. *Clinical Social work Journal*, 49: 336-345.

Leary, K. (2012). Race as an Adaptive Challenge: Working with Diversity in the Clinical consulting Room. *Psychoanal. Psychol.*, 29(3):279-291.

Powell, D. R. (2020). From the sunken place to the shitty place: The film "Get Out," psychic emancipation, and modern race relations from a psychodynamic clinical perspective. *Psychoanalytic Quarterly*, 89:415-445.

Suslovic, B. (2020). Mitigating racial Loneliness as transformative psychoanalytic work. *Psychoanalytic Culture and Society*, 25:480-489.

10. Supervision

Schen, C.R., Greenlee A. (2018). Race in supervision: Let's Talk About It. *Psychodynamic Psychiatry*, 46(1):1-21.

11. Re: Immigration

Tummala-Narra, P. (2020). The Fear of Immigrants. *Psychoanalytic Psychology 37*:1, 50-61. DOI https://doi.org/10.1037/pap0000245

Rubin, C.L. et al. (2021). Arts, Culture, And Creativity as a Strategy for Countering the Negative Social Impacts of Immigration Stress and Gentrification. *Health Promotion Practice*, 22 (Suppl. 1): 1315-140S.

Tummala-Narra, P. (2022). Can We Decolonize Psychoanalytic Theory and Practice?. *Psychoanalytic Dialogues*, *32*:3, 217-234. DOI: 10.1080/10481885.2022.2058326

Tummala-Narra, P. (2001). Asian Trauma survivors: Immigration, Identity, Loss, and Recovery. *Journal of applied Psychoanalytic Studies*, 3(3): 243-257.

Tummala-Narra, P. (2020). Intersectionality in the Immigrant Context., Chapter 5 In: Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality. M. Belkin and C. White, (eds.). New York: Routledge.

Tummala-Narra, P. (ed.) (2016). *Psychoanalytic Theory and Cultural Competence in Psychotherapy,* American Psychological Association: Washington D.C.

Tummala-Narra, P. (ed.) (2021). *Trauma and Racial Minority Immigrants: Turmoil, Uncertainty, and Resistance*. American Psychological Association: Washington, D.C.

Ainslie, R.C., Harlem, A., Tummala-Narra, P., Barbanel, L., and Ruth, R. (2013). Contemporary Psychoanalytic View on the Experience of Immigration. *Psychoanalytic Psychology*, 30:663-679.

Delboy, S. (2020). A Country of Two: Race and Social Class in an Immigrant Therapeutic Dyad. *Psychoanalytic Dialogues*, 30(1):90-101.

12. Re: Refugees

Varvin, S. (2017). Our Relations to Refugees: Between compassion and Dehumanization. *Am. J. Psychoanal.*, 77(4):359-377.

IV. Multiple Intersectional Differences in Various Elements of the Analytic/Psychotherapeutic Relationship (cont'd):

B. In Couples' Analytic/Psychotherapeutic Treatment

Scheinkman, M. (2019). Intimacies: an integrative multi-cultural framework for couples' therapy. *Family Process*, 58:550-569.

Killian, K. (2012). Resisting and complying with homogamy: Interracial couples' narratives about partner differences. *Counselling Psychology Quarterly*, 25(2):125-135.

Leslie, L.A. and Young, J. (2015). Interracial couples in therapy: Common themes and issues. *Journal of Social Issues*, 71(4):788-803.

Inman, A., Altman, A., Kadvettour-Davidson, A., Carr, A. and Walker, J. (2012). Cultural Intersections: A qualitative inquiry into the experience of Asian Indian-White Interracial Couples. *Family Process*, 50(2):248-266.

Clulow, C. (2017). Before, Between, and Beyond Interpretation: Attachment Perspectives on Couple Psychoanalytic Psychotherapy. *Psychoanal. Inquiry*, 37:343-354.

Kleinplatz, P.D. (2010). Optimal Erotic Intimacy: Lessons from Great Lovers., Chapter 4 In: *A Handbook of Clinical Sexuality for Mental Health Professions*, 2nd Edition. Levine, S., C. B. Risen, and S.R. Althof (eds.), Routledge: New York.

Risen, C. B. (2010). Listening to Sexual Stories., Chapter 1 In: *A Handbook of Clinical Sexuality for Mental Health Professions* 2nd Edition. S. Levine, C. B. Risen, and S.R. Althof (eds.), Routledge: New York.

Williams, K. and Knudson-Martin, C. (2013). Do Therapists Address Gender and Power in Infidelity? A Feminist Analysis of the Treatment Literature. *J. Marital and Family Therapy*, 39(3):271-284.

Utley, E.A. (2011). When Better Becomes Worse: Black Wives describe their experiences with infidelity. *Black Women, Gender, and Families,* 5(1):66-89.

Addison, S.M. and Coolhart, D. (2015). Expanding the therapy paradigm with queer couples: a relational intersectional lens. *Family Process*, 54(3):435-453.

Chan, C. and Erby, A. (2018). A critical analysis and applied intersectionality framework with intercultural queer couples. *Journal of Homosexuality*, 65(9):1249-1274.

Chapman, D.M. and Caldwell, B.E. (2012). Attachment Injury resolution in couples when one partner is trans-identified. *Journal of Systemic Therapies*, 31(2):36-53.

Friedman, C. (2007). First Comes Love. Then Comes Marriage. Then Comes Baby Carriage. Perspectives on Gay Parenting and Reproductive Technology. *Journal of Infant, Child, and Adolescent Psychotherapy*, 6(2):111-123.

Kelly, S., Jeremie-Bunk, G., Chambers, A.L. and Smith-Bynum, M.A. (2020). The Black Lives Matter Movement: A Call to Action for Couple and Family Therapists. *Family Process*, 59(4):1374-1388.

Combrink-Graham, L. (2014). Being a family systems thinker: a psychiatrist's personal odyssey. *Family Process*, 53:476-488.

Goldner, V. (2014). Romantic Bonds, Binds, and Ruptures: Couples on the Brink. *Psychoanalytic Dialogues*, 24(4):402-418.

Shaw, E. (2015). Ethical Practice in Couple and Family Therapy: Negotiating Rocky Terrain. *Australian and New Zealand Journal of Family Therapy*, 36(4):504-517.

Shay, J. (2015). Collateral Damage in Treating Relationship Problems (and How to Avoid It.) *Group*, 39(4):359-362.

Snyder, D. and Doss, B., (2005). Treating Infidelity: Clinical and Ethical Directions. *Journal of Clinical Psychology*, 61(11):1453-1465.

C. Group Analytic/Psychotherapeutic Treatment

Hours, A. (2022). The Institution, Mental Disability and the Psychoanalyst: Prospects Presented by a Revival of Intersubjective Receptivity in Groups. *International Journal of Psychoanalysis 103*, 144-158.

V. Intersectional Differences re: Development/Life Cycle A. Identity Formation

Savin-Williams, R. C. (2021). Bi: Bisexual, Pansexual, Fluid, and Nonbinary Youth. NYU Press.

Vaughans, K. C. (2014). The psychology of Black boys and adolescents: 2 volumes. Bloomsbury Publishing.

Adams, C.J. (2021). Black Youth: Self-making, Creativity and the Assertion of Hybrid Black Identities. *The Psychoanalytic Study of the Child*, 74(1): 59-76. DOI: <u>10.1080/00797308.2020.1859268</u>

Slevin, M. (2021). Of Being and Becoming: Psychoanalysis, Race and Class in an Urban ER. *The Psychoanalytic Study of the Child, 74*(1): 77-89. DOI: 10.1080/00797308.2020.1859295

Stoute, B.J. (2023). How Our Mind Becomes Racialized: Implications for the Therapeutic Encounter Chapter 26 in Gabbard, G. Textbook of Psychotherapeutic Treatments, 2nd Editions, Edited by Holly Crisp, M.D. and Glen O. Gabbard, M.D., Washington, DC: American Psychiatric Association Publishing, pp. 653-692.

Erikson, E. (1968). "Race and the Wider Identity", Chapter 8 In: *Identity, Youth, and Crisis*. W.W. Norton. Co.: New York.

Jamali, A. and Mendez, T. (2019). "Know from Whence You came:" Queer Theory and the Mixed-Race Experience. *Psychoanalytic Social Work*, 26(1):69-83.

Holmes, D.E. (2019). Our Country 'tis of We and Them: Psychoanalytic Perspectives on Our Fractured American Identity. *American Imago*, 76:359-379.

Stoute, B.J. (2017). Race and racism in psychoanalytic thought: the ghosts in our nursery. *The American Psychoanalyst*, 51: 10-11, 16-18, 28-29.

Stoute, B.J. and Slevin, M. (2021). Introduction – African American Children in the World of Structural Racism: Psychoanalytic Perspectives. *The Psychoanalytic Study of the Child*, 74(1):44-46.

Vaughns, K.C. (2021). Black Boys in the Eye of the Storm. *The Psychoanalytic Study of the Child*, 74(1):47-58.

B. Self-States/Dissociation/Trauma/Effects of Racial/Otherness Discrimination

Padrón, C. (2022). Other Lullabies: Attacks on Blackness, Confusion of Tongues, and the Loss of Play. *Journal of Infant, Child & Adolescent Psychotherapy 21*:97-

107. https://doi.org/10.1080/15289168.2022.2066866

Tummala-Narra, P. (2023) Awakening to Racial Trauma Faced by Asian Americans. Psychoanalytic Dialogues 33: 77-86.

Adams, C. (2022). Psychoanalytic Perspectives on Psychosocial Dimensions of Adversity among Black Youth. *Journal of Infant, Child & Adolescent Psychotherapy 21*:108-124. <u>DOI</u> 10.1080/15289168.2022.2069452

Patel, P. & Graham, T.M. (2021). A Psychoanalysis for the Black Vertically Infected HIV-Positive Adolescent. *Psychoanalytic Dialogues*, *31*(4): 514-515. DOI: 10.1080/10481885.2021.1926798

Stoute, B.J & Slevin, M. (2021). Introduction – African American Children in the World of Structural Racism: Psychoanalytic Perspectives. The *Psychoanalytic Study of the Child, 74*(1): 44-46. DOI: 10.1080/00797308.2020.1859297

Rodríguez, A. (2024). Disallowing Multiplicity: Internalized Hierarchies, Dissociation, and Unformulated Bits of Self in a Poor, Mixed-Race Kid. *Psychoanalytic Dialogues, 34*, 716-

734. https://doi.org/10.1080/10481885.2024.2416647

Tummala-Narra, P. (2023) Awakening to Racial Trauma Faced by Asian Americans. *Psychoanalytic Dialogues*, 33(1): 77-86.

Saketopoulou, A. Pellegrini, A. (2023) "A Feminine Boy: Trauma as a Resource for Self-Theorization," *Gender Without Identity*, The Unconscious in Translation: New York.

Jenkins, L. (2022). Meditations on Psychoanalysis, Race, and the Divided Self. *Psychoanalytic Review*, 109:13-33.

Rustin, M. (2023). *Finding a Way to the Child: Selected Clinical Papers 1983-2021*. New Library of Psychoanalysis, Routledge: New York.

Watts-Jones, T.D. (2010). Location of Self: Opening the door to dialogue on intersectionality in the Therapy Process. *Family Processes*, 49:405-420.

Bonovitz, C. (2009). Mixed Race and the Negotiation of Racialized Selves: Developing the Capacity for Internal Conflict. *Psychoanalytic Dialogues*, 19(4):426-441.

Bromberg, P.M. (1996). Standing in the spaces: The Multiplicity of Self and the Psychoanalytic Relationship. *Contemporary Psychoanalysis*, 32:509-535.

Bodnar, S. (2004). Remember Where You Come From: Dissociative Process in Multicultural Individuals. *Psychoanal. Dial.*, 14(5):581-603.

Gump, J.P. (2010). Reality Matters: The Shadow of Trauma on African American Subjectivity. *Psychoanal. Psychol.*, 27(1):42-54.

Hart, A. (2019). The Discriminatory Gesture: A Psychoanalytic Consideration of Posttraumatic Reactions to Incidents of Racial Discrimination. *Psychoanalytic Social Work*, 26(1):5-24.

Tummala-Narra, P. (2007). Trauma and Resilience. *Journal of Aggression, Maltreatment, and Trauma*, 14(1-2): 205-225.

Dalal, F. (2006). Racism: Processes of Detachment, Dehumanization, and Hatred. *Psychoanalytic Quarterly*, 75(1):131-161.

Tummala-Narra, P. (2020). Racial Trauma and Dissociated Worlds within Psychotherapy: A Discussion of "Racial Difference, Rupture, and Repair: A View from the Couch and Back," *Psychoanalytic Dialogues*, 30(6): 732-741.

Leary, K. (2007). Racial Insult and Repair. Psychoanalytic Dialogues, 17(4):539-549.

Sue, D., Alsaidi, S., Anwad, M., Glaeser, E., Calle, C. and Mendez, N. (2019). Disarming racial microaggressions: Micro-intervention strategies for targets, white allies, and bystanders. *American Psychologist*, 74(1):128-142.

Saketopoulou, A. (2022). Anti-racist racism: Trauma, Traumatism, Traumatophilia. JAPA, 70(6):1071-1110.

Stoute, B.J. (2021). Black Rage: The psychic adaptation to the trauma of oppression. JAPA, 69 (2):259-290.

Prager, J. (2014). Melancholia and the Racial Order: A Psychosocial Analysis of America's Enduring Racism. In: *The Unhappy Divorce of Sociology and Psychoanalysis: Diverse Perspectives on the Psychosocial,* Chancer L, Andrews, J. (eds). Springer: New York.

Vaughns, K.C. (2017). To unchain haunting blood memories: Intergenerational trauma among African Americans. In: *Wounds of History: Repair and Resilience in Trans-Generational Transmission of Trauma,* J. Salberg, S. Grand (eds). NY: Routledge, pp. 226-241.

Holmes, S.C. et al. (2023). Development of the oppression-based traumatic stress inventory: a novel and intersectional approach to measuring traumatic stress. Open Access: *Frontiers in Psychology,* https://doi.org/10.3389/fpsyg.2023.1232561

Forrest, LN, Beccia AL, et al., (2023). STB (suicidal thoughts and behavior) is Highest Among Racially, Ethnically, Sexually, Geographically Marginalized Groups. *Journal of the American Medical Association Psychiatry*, 80 (October): 1037-1046.

C. Attachment

Grand, S. (2014). Skin memories: On race, love, and loss. *Psychoanalysis, Culture, and Society,* 19(3): 232-249.

Bryant, V. (2022). Standing at the Water's Edge: Many mothers in African American Culture. *Journal of Infant, Child & Adolescent Psychotherapy* 21:125-139. DOI 10.1080/15289168.2022.2066916

Tummala-Narra, P., (2022). Integrating Sociocultural Trauma and Context in Conceptualizations of Attachment. *Psychoanalytic Dialogues*, 32(2):153-160.

V. Intersectional Differences re: Development/Life Cycle (cont'd)
D. Relationship to Body, Sexual Identity, Gender Identity, Sexuality

eMayo, B. E., Gallagher, N. M., Leshin, R. A., & Olson, K. R. (2025). Stability and change in gender identity and sexual orientation across childhood and adolescence. Monographs of the Society for Research in Child Development, 90(1 - 3).

Cooper, M., Jung, S. & Gordon, J. (2022). Identity Process Treatment Model for Transgender and Gender Nonconforming Clients. *Studies in Gender and Sexuality* 23:112-

122. https://doi.org/10.1080/15240657.2022.2072574

Bailey, Q. (2024). Trans identity development and integration. *Psychoanalytic Psychology, 41*(2), 72–77. https://doi.org/10.1037/pap0000478

Samy, M. (2024). Tran in April: The Analysis of a transgender adolescent with notes on the metapsychology of gender transition. *Psychoanalytic Quarterly 93*, 273-319. https://doi.org/10.1080/00332828.2024.2345804

Cohen, A. (2024). This is who I am: Psychotherapy with gender questioning and transgender adolescents. *Journal of Child Psychotherapy 50,* 145-

165. https://doi.org/10.1080/0075417X.2023.2279638

Silverman, S. (2023). Who's Transitioning? A Cisgender Analyst Working with Gender Expansive Patients. *Psychoanalytic Perspectives 20*:31-48. https://doi.org/10.1080/1551806X.2022.2144045

Langer, S. (2022). Gender is a Complex Number and the Case for Trans Phantoms. Studies in Gender and Sexuality 23:136-145. https://doi.org/10.1080/15240657.2022.2072577

Saketopoulou, A. (2020). Thinking psychoanalytically, thinking better: Reflections on transgender. *International Journal of Psychoanalysis*, 101(5):1019-1030.

Saketopoulou, A. (2020). Thinking psychoanalytically, thinking better: Reflections on transgender. *International Journal of Psychoanalysis*, 101(5):1019-1030.

Blass, R., Bell, D., Saketopoulou, A. (2021). Can we think psychoanalytically about transgenderism? An expanded live Zoom debate with David Bell and Avgi Saketopoulou, moderated by Rachel Blass. *International Journal of Psychoanalysis*, 102(5): 968-1000.

Lynch, P. (2021). "Sexuality and Gender in Development: Facets of Bedrock and Beyond," Chapter 1, Same-Sex Couples and Other Identities, D. McCann (ed). Routledge: New York.

Saketopoulou, A. and Pellegrini, A. (2023). *Gender without Identity*, Unconscious in Translation (UinT) Books: New York.

Saketopoulou, A. (2014). Mourning the Body as Bedrock: Developmental Considerations in Treating Transsexual Patients Analytically. *Journal of the American Psychoanalytic Association*, 62(5):773-806.

Haas, R., "Being nonbinary," Chapter 2, <u>Beyond the Binary: Essays on Gender</u>, Shari Thurer, Ed., Phoenix Publishing House: Oxfordshire, England, 2023.

Teusch, R. "A Clinical reflection on 'Being nonbinary", Chapter 3, <u>Beyond the Binary: Essays on Gender</u>, Shari Thurer, Ed., Phoenix Publishing House: Oxfordshire, England, 2023.

Sherman, D. (2019). If you Knew Who I Really Am... Studies in Gender and Sexuality, 20(1): 1-5.

Lemma, A. and Lynch, P.E. (eds) (2015). *Sexualities: Contemporary Psychoanalytic Perspectives.,* Routledge: New York.

Gherovici, P. (2017). *Transgender Psychoanalysis: A Lacanian Perspective on Sexual Difference*. Routledge: New York.

Thurer, S. (ed.) (2023). Beyond the Binary. Phoenix Publishing House: Oxfordshire, England.

Saketopoulou, A. (2014). Mourning the Body as Bedrock: Developmental Considerations in Treating Transsexual Patients Analytically. *JAPA*, 62(5):773-806.

Lugones, M. (2007). Heterosexualism and the colonial/modern gender system. Hypatia, 22:186-209.

Saketopoulou, A. (2020). Minding the gap: Intersections between gender, race, and class in work with gender variant children., Chapter 2 In: *Intersectionality and Relational Psychoanalysis: New Perspectives on Race, Gender, and Sexuality*, M. Belkin and C. White (eds). Routledge: New York.

Barkai, A.R. (2017). Troubling Gender or Engendering Trouble? The Problem with Gender Dysphoria in Psychoanalysis. *The Psychoanalytic* Review, 104 (1): 1-32.

Ehrensaft, D. (2011). Boys will be girls; girls will be boys. Psychoanalytic Psychology, 28(4):528-548.

Freud, S. (1905). Three essays on the theory of sexuality. Standard Edition, 7: 130-143.

Collins, P.H. (2008). Reply to commentaries: Black Sexual Politics Revisited. *Studies in Gender and Sexuality*, 9(1): 68-85.

Fonagy, P. (2008). A Genuinely Developmental Theory of Sexual Enjoyment and its Implication for Psychoanalytic Technique. *JAPA*, 56:11-36.

Stein, R. (2008). The otherness of sexuality: Excess. JAPA, 56(1):43-71.

Schiller, B.M. (2012). Representing female desire within a labial framework of sexuality. *JAPA*, 60(6):1161-1197.

Saketopoulou, A. (2014). To Suffer Pleasure: The Shattering of the Ego as the Psychic Labor of Perverse Sexuality. *Studies in Gender and Sexuality*, 15(4):254-268.

Stein, R. (2005). Why Perversion? "False Love" and the perverse pact. *International Jl. Psychoanal.*, (86(3):775-799.

Weille, L.L. (2002). The psychodynamics of sadomasochistic and dominant-submissive sexual games. *Studies in Gender and Sexuality*, 3:131-160.

VI. Psychoanalytic/Psychodynamic Education A. Psychoanalytic Institutes

Altman, N. (2006). How psychoanalysis became white in the United States, and how that might change. *Psychoanalytic Perspectives*, 3(2):65-72.

Holmes, D. E. (2021). "I do not have a racist bone in my body:" Psychoanalytic Perspectives on What is Lost and Not Mourned in our Culture's Persistent Racism. *JAPA*, 69(2):237-258.

Powell, D. R. (2021). Race Matters in Psychoanalytic Education. *Psychoanalysis Today (Online Journal),* 14 (7/16/2021).

Hart, A. (2020). Principles For Teaching Issues Of Diversity In A Psychoanalytic Context. *Contemporary Psychoanalysis*. DOI: 10.1080/00107530.2020.1760084

Hart, A. (2020). Principles for Teaching Issues of Diversity in a Psychoanalytic Context. *Contemporary Psychoanalysis*, 56: 404-417.

Sadek, N. (2023). Racial Justice in Psychoanalytic Communities: Translating Antiracist Dialogues into Racial Equity. *Psychoanalytic Dialogues* 33:97-113. https://doi.org/10.1080/10481885.2023.2160178

Gordon-Brown, C., Holmes, N., Kita, B., and Layton, L. (2023). "Psychoanalytic spaces, implicated places." Chapter 5 In: *Inhabiting Implication in Racial Oppression and in Relational Psychoanalysis,* R. Kabasakalian-McKay and D. Mark (eds.). Routledge, New York.

Holmes, E. D. (2016). Come Hither, American Psychoanalysis: Our Complex Multicultural America Needs What we Have to Offer. *JAPA*, 64(3):569-586.

American Psychoanalytic Association Holmes Commission on Racial Equality in American Psychoanalysis, Chair: Dorothy E. Holmes, Ph.D. "Holmes Commission Bulletin of Preliminary Findings," January, 2023, available on the American Psychoanalytic Association's website: https://apsa.org; Email address for comments, questions, and responses: holmescommission@apsa.org

Holmes, D.E., Hart, A, Powell, D.R., Stoute, B.J. (2023). The Holmes Commission's Journey toward Racial Equality in American Psychoanalysis: Reflection and Hope. *The American Psychoanalyst*, 57 (1): 1,4-7.

Stephens, M. (2018). Islands of Encounter: A Reflection on the Place of Psychoanalysis. *Studies in Gender and Sexuality*, 19(1):69-72.

Stephens, M. (2018). "Playing Out" Our "Playing in the Dark": Racial Enactments and Psychoanalytic Institutions. *JAPA*, 66(5):941-950.

McCann, M. & Tudor, K. (2022). Unintentional Racial Microaggressions and the Social Unconscious. *International Journal of Applied Psychoanalytic Studies 19*:202-216. DOI:10.1002/aps.1753

Woods, A. (2020). The work before us: Whiteness and the psychoanalytic institute. *Psychoanalysis, Culture, and Society,* 25, 230–249. DOI: 10.1057/s41282-019-00155-3

Schechter, S. (2024). Ethics Education in Psychoanalytic Institutes. *Psychoanalytic Inquiry 44*, 178-193. https://doi.org/10.1080/07351690.2024.2306104

Saketopoulou, A. (2022). On trying to pass off transphobia as psychoanalysis and cruelty as "clinical logic." Psychoanalytic Quarterly, 91(1), 177-190.

Morgan, T.D. (2024). Must we drown in the wake? Notes on addressing racism at psychoanalytic institutes. Eastern Group Psychotherapy Society, 48 (2-3), 11-47.

Christian-Kliger, P. (2023) A Fresh Beginning to an Old Conversation: Thoughts on Leon Hoffman's "We Don't Trust YOU: Reflections on Anti-Racism in Psychoanalysis." Contemporary Psychoanalysis, 59:3-4, 276-295.

Himanshu, A. (2023) Experiencing Othering and Minoritization in Psychoanalytic and Psychotherapy Training: A Frank Discussion. Panel Paper Presentation: American Psychoanalytic Association 112th Annual Meeting.

B. White Privilege and "Whiteness"

Merson, M. (2021). The Whiteness Taboo: Interrogating Whiteness in Psychoanalysis. *Psychoanalytic Dialogues*, *31*(1): 13-27, DOI: 10.1080/10481885.2020.1863092

Yancy, G. (2012). Look, a white!: Philosophical essays on whiteness. Temple University.

Sullivan, S. (2006). <u>Revealing whiteness: The unconscious habits of racial privilege</u>. Indiana University Press.

Kendall, F. E. (2013). <u>Understanding white privilege: Creating pathways to authentic relationships across race</u>. American University.

Morrison, T. (1992). <u>Playing in the dark: Whiteness and the literary imagination</u>. Harvard University Press.

DiAngelo, R. J. (2020). White fragility: Why it's so hard for white people to talk about racism. Beacon Press.

Stephens, M. (2022). Relational Racialization and Segregated Whiteness. *Psychoanalytic Dialogues* 32:114-120. DOI 10.1080/10481885.2022.2033547

Layton, L. (1998). Beyond White and Other: Relationality and the Narratives of Race and Feminist Discourse: S. S. Friedman. *Signs* XXI, 1995, pp. 1-49. *Psychoanalytic Quarterly*, 67:348.

DiAngelo, R. (2018). "How does race shape the lives of white people?" Chapter 4 In: White Fragility: Why It's so hard for white people to talk about racism. Beacon Press: Boston.

Grand, S. (2019). The Other Within: White Shame, Native-American genocide. *Contemporary Psychoanalysis*, 54(1): 84-102.

Leonardo, Z. (2004). The Color of Supremacy: Beyond the Discourse of White Privilege. *Educational Philosophy and Theory*, 36(2):137-152.

Jacobs, L.M. (2014). Learning to Love White Shame and Guilt: Skills for Working as a White Therapist in a Racially Divided Country. *Int. Jl. Psychoanalysis Self Psychology*, 9(4):297-312.

Woods, A. (2020). The work before us: Whiteness and the psychoanalytic institute. *Psychoanalysis, Culture and Society*, 25(2)230-249.

Merson, M. (2021). The Whiteness Taboo: Interrogating Whiteness in Psychoanalysis. *Psychoanalytic Dialogues*, 31(1):13-27.

Hollander, N.C. (2017). Who is the Sufferer and What is Being Suffered? Subjectivity in Times of Social Malaise. *Psychoanalytic Dialogues*, 27(6):635-650.

Altman, N. (2006). Whiteness. Psychoanal. Quarterly, 75(1):45-72.

Suchet, M. (2007). Unraveling Whiteness. Psychoanalytic Dialogues, 17(6):867-886.

Harris, A. (2019). The perverse pact: Racism and white privilege. American Imago, 76(3):309-333.

Moss, D. (2021). On Having Whiteness. *Journal of the American Psychoanalytic Association, 69*(2), 355–371. DOI: <u>10.1177/00030651211008507</u>

C. Self-Reflection, Self-Inquiry for Individual and Groups of Mental Health Clinicians/Trainees

Hart, A. (2017). From Multicultural Competence to Radical Openness: A Psychoanalytic Engagement of Otherness, *The American Psychoanalyst* (Winter/Spring Special Section), American Psychoanalytic Association, New York.

Burack, C. (2018). *Healing Identities: Black Feminist Thought and the Politics of Groups.* Cornell Univ. Press: New York.

Stephens, M. (2020). Getting Next to Ourselves: The Interpersonal Dimensions of Double-Consciousness. *Contemporary Psychoanalysis*, *56*(2-3), 201-225. DOI: 10.1080/00107530.2020.1776095

Davids, M.F. (2020). A Discussion of "When Reparation is Felt to be Impossible:" Persecutory Guilt and Breakdowns in Thinking and Dialogue about Race. *Psychoanalytic Dialogues*, 30: 604-612.

Ehrlich, H.D., Erlich-Ginor, M. and Beland, H. (2009). Fed with Tears- Poisoned with Milk: The "Nazareth" Group-Relations-Conferences- Germans and Israelis – The Past in the Present, Psychosozial-Verlag, Germany.

Archard, P.J. (2014). Thinking space: promoting thinking about race, culture, and diversity in psychotherapy and beyond. *Psychoanalytic Psychotherapy*, 28: 429-437.

Saad, L. (2020. *Me and White Supremacy: How to Recognize your Privilege, Combat Racism, and Change the World.* Sourcebooks: Naperville, IL.

McIntosh, P. (1989). White Privilege: Unpacking the Invisible Knapsack. *Peace and Freedom* (10, July/August 1989) can access by:

https://www.nationalseedproject.org/key-SEED-Texts/white-privilege-unpacking-the-invisible-knapsack.

Lowe, F. (ed.) (2014). *Thinking Space: Promoting Thinking about Race, Culture, and Diversity in Psychotherapy and Beyond.* The Tavistock Clinic Series, Karnac: London.

Davids, M. F. (2022). *Internal Racism: A Psychoanalytic Approach to Race and Difference,* Bloomsbury Academic: London, 2022 (Reprint from original Palgrave MacMillan, 2011).

D. In Medical and Psychiatric Practice

Williams, J.C., Andreou, A., Castillo, E.G., Neff, J., Goldenberg, M., Lee, C.R., Aysola, J., Rohrbaugh, R., & Isom, J. (2023). Antiracist Documentation Practices – Shaping Clinical Encounters and Decision Making. *The New England Journal of Medicine*, 389 (13), 1238-1244.

Lewis-Fernandez, R. et al., (2014). Culture and Psychiatric Evaluation: Operationalizing Cultural Formulation for DSM-5. *Psychiatry*, 77(2):130-154.

Holmes, S.C. et al., (2023). Development of the oppression-based traumatic stress inventory: a novel and intersectional approach to measuring traumatic stress. Open Access: *Frontiers in Psychology (Open Access), Section Psychopathology, Vol. 14-2023.* https://doi.org/10.3389/fpsyg.2023.1232561

Forrest, LN, Beccia AL, et al., (2023). STB (suicidal thoughts and behavior) is Highest Among Racially, Ethnically, Sexually, Geographically Marginalized Groups. *Journal of the American Medical Association Psychiatry*, 80(October): 1037-1046.